

WISCOPEX 2011
WISCONSIN FEDERATION OF STAMP CLUBS
ANNUAL CONVENTION AND EXHIBITION
April 2 & 3, 2011
Holiday Inn, 1001 Amber Ave., Stevens Point, Wisconsin 54481
PROSPECTUS FOR NONCOMPETITIVE EXHIBITS(4, 8 & Full Frame)

WISCOPEX 2011 invites ALL collectors to dig through their collections and accumulations to find philatelic material to share with the collecting public at the Wisconsin Federation of Stamp Club's annual convention and exhibition. The goal is to get the material out of the darkness of our closets and shoeboxes and into the light of frames where more people can enjoy the depth and breadth of our collecting interests. Whether a topic, a country, a set of stamps, or even a mini-exhibit on one stamp design — your participation is welcomed.

The WFSC recognizes that not all collectors have the time, material or even the desire to jump right into competitive exhibiting with 16 pages. WISCOPEX 2011, therefore, will have a special class of non-competitive 4 and 8 page exhibits. This is a way to share your love of the hobby and attract attention to the many facets of philately. Of course, we also encourage entry of full-frame (16, 32 or 48-page) non-competitive exhibits.

1. Each 8½ by 11 inch page should be mounted in a page protector and the exhibitor's name and address should be on the back of each page. **Applications will be due by March 15, 2011** unless prior arrangements have been made with Exhibits Chair, Dr P Sudevan. There is no charge for these exhibits. Late entries may be accepted if space allows. **Mail applications to: Central Wisconsin Stamp Club, 591 Canterbury Dr., Plover, WI 54467**

3. Although the 4 and 8 page exhibits and full-frame non-competitive exhibits will not be judged, a Wisconsin Federation judge will be available to critique the exhibit and offer suggestions regarding how to improve and expand the exhibit to a competitive level if the exhibitor so desires.

4. All exhibits to be mounted by the Exhibition Committee must be in the hands of the Exhibit Coordinator **no later than April 1st, 2011**. Others must be brought directly to the show site on April 2, 2011, between the hours of 8 a.m. and 9:30 a.m. **Exhibits are to be mailed to: Central Wisconsin Stamp Club, 591 Canterbury Dr., Plover, WI 54467**. No exhibit or any part thereof may be removed from the exhibit area prior to the close of the exhibition on April 3, 2011 at 5:00 p.m.

5. Exhibits will be received and held at the risk of the owner, and exhibitors must provide their own insurance. All precautions will be taken while your material is in our possession or at the exhibition site, but at no time shall liability be placed on the Federation, host club(s), show site, show committee, or their agents, officers, employees, volunteers or any other person authorized to perform duties in connection with the exhibits.

6. All entries will be returned as soon as possible after the close of the exhibition to those requesting return by mail. Exhibitors should designate instructions for return of their exhibits and enclose additional remittance to cover postage charges.

ANY QUESTIONS:

Dr P Sudevan, Exhibits Chair

WISCOPEX 2011 Exhibits

Phone: 715-342-1921

email: drpeter@charter.net

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NON-COMPETITIVE EXHIBIT APPLICATION (4 & 8 PAGE and FULL FRAME)

Official Entry of Exhibit form - **DUE MARCH 15, 2011 (Competitive exhibits use separate form)**

Mail entry form to: **Central Wisconsin Stamp Club, 591 Canterbury Dr., Plover, WI 54467**

For questions: Dr P Sudevan at 715-342-1921 or drpeter@charter.net

Please enter the following non-competitive exhibit, subject to your rules and regulations as stated in the prospectus to which I agree.

Title and Description of Exhibit:

Number of pages (circle one): **4 8 16 32 48**

Amount enclosed for return postage, insurance, etc.= \$ _____

NAME (print):

ADDRESS:

PHONE: _____ E-MAIL _____

I will mail my exhibit _____ I will personally deliver my exhibit _____

My agent to deliver and return my exhibit is _____

There will be a listing of your exhibit and name in the show program.

If you do **NOT** want your name in the program, please circle - do NOT want name.

Signature

Date

Signature of parent/guardian if youth

FOR EXHIBIT CHAIRPERSON ONLY

ENTRY FORM RECEIVED _____ EXHIBIT NUMBER _____

EXHIBIT RECEIVED _____ DATE _____

EXHIBIT RETURNED _____ (Signature)