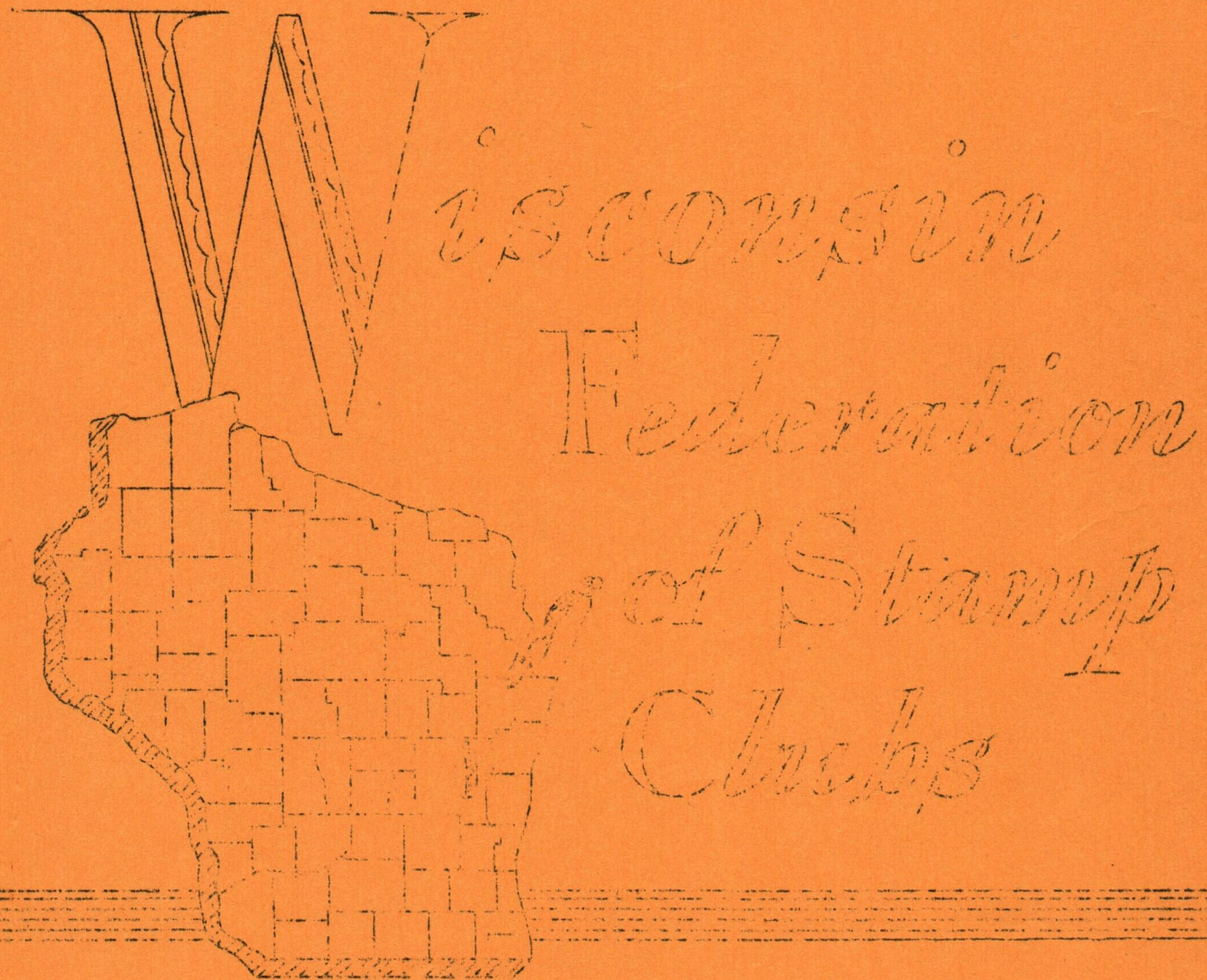




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Notes from the Secretary:

The W.F.S.C. 1946 Convention is not far in the offing! Have you made the necessary plans to attend? Since your WFSC secretary is also the president of the GREEN BAY PHILATELIC SOC., an invitation is hereby extended to one and all to be in Green Bay on May 4th and 5th. Remember, you do not have to be a Philatelist to enjoy the many attractions. Stamp collectors will find much of interest. Bring the wife, the youngsters, the wife-to-be etc.

Received a copy of the OSHKOSH STAMP CLUB NEWS. It is a small but newsy sheet. Herb Burgett is the Ed. Best wishes. Oshkosh already has in its bid for the 1948 WFSC convention!

The WAUPACA STAMP CLUB is again to be placed on the active list. Leo Martin writes that a reorganization meeting was held on March 8th. The membership at present is small but a substantial increase is expected.

The WAUKATOSA PHILATELIC SOC. forwarded their 1946 program. The meeting schedule holds forth the promise of many pleasant evenings.

A letter from D. C. Buck announces that the KENOSHA PHILATELIC CLUB is again holding regular meetings and that in a short while will again become active member of the WFSC. Welcome back!

A vote of thanks on part of the secretary is due to the MILWAUKEE PHILATELIC SOC. and the BELLEVUE CITY STAMP CLUB. A reminder of the coming convention was included with the announcements of their recent meetings.

Rev. J. W. Jensen, Sect.--Treas.

Rules for the Awarding of Traveling Trophy

The traveling Cup known as the Milw. County Council Traveling Cup will be up for competition for the first time at Green Bay.

The Exhibition Committee cooperating with the judges shall compile the points won by the various affiliated clubs, and the cup shall be awarded for one year to the club whose members win the largest number of points. If an exhibitor is a member of more than one club he shall advise the committee to which club he wants credit given for points received.

The Point schedule is as follows:

First ribbon-----	10 points
Second "-----	8 points
Third "-----	5 points
Fourth "-----	3 points

In addition to the above points the Grand Award ribbons will be:

First ribbon-----	15 points
Second "-----	13 points
Third "-----	11 points
Fourth "-----	9 points

Any changes to above rules made at the annual meeting, May 4th, will be given to exhibition committee and judges for the compiling of points for this cup.

* * * * *
Notes from the President:

Registration will begin 9:00 A. M., May 4th with fee of \$2.50 which includes banquet, badge, program, etc.

Business meeting will be held at 2:30 P. M. Saturday with two delegates from each club. All clubs should notify Rev. Jansen who are designated as delegates before the meeting. Any club in arrears on dues should be in good standing to have voting delegates at business session. Question of rules for new traveling cup should be read and understood to save time in unnecessary discussion. Any worthwhile subject for the good of Wisc. Philately will be gladly brought up for discussion. A short verbal report of State Officers will be called for after roll call.

Visiting of points of interest will be arranged by entertainment committees.

Banquet will be held at 6:30 P. M. The Guest Speaker at banquet will be our own Harry Lindquist, editor of Stamps Magazine, born in No. Mich. and raised in Wisconsin before going to Chicago to enter the publication field of Phil. magazines. Our toastmaster is C. A. Perz of Chicago who knows how to entertain stamp collectors besides being a serious student of Philately and an authority on stamps. We are assured a fine meal, despite the meat shortage and good entertainment promised while eating.

Stamp auction is scheduled for 9:00 P. M. Claude Degler of 2114 No. 49th St, Milw. is in charge of auction. He wants 150 lots and will offer bidders a mimeographed list of lots at auction. Send Claude a few good lots by May 1st.

Card playing for ladies from 9:00 P. M. to midnight will be arranged.

A short meeting of the Footloose Filatelists will be scheduled from 11:00 P. M. to midnight.

In the invitation 1 exhibits we have four outstanding collections:

- (1) 60 pages of specialized early Norway by Col. Lagerloef. A beautiful display of unusual rarities of this popular country.
- (2) 60 pages of Western express envelopes by L. Barkhausen showing all the rare cancellations of period on entire envelopes.
- (3) 10 frames of U. S. private coils by H. E. Koebler. An outstanding collection of the rare private perforated coils of U. S.
- (4) "The Open Road" by H. V. Wamsley of Philadelphia. 60 pages of type collection showing stamps of world illustrating such topics as monuments, bridges etc. Well described and shown at nearly 50 stamp clubs to date.

In the competitive class we have over 200 frames of beautiful U.S. and foreign entered. Competition should be keen with such nice material shown. Listing of all entries will be shown in program. No entries received after April 15th. Exhibits will be set up May 3rd and taken down at 5:00 P. M., May 5th.

There will be 4 awards of plaques in the invitation class and the state competitive class will have 4 grand award plaques, besides trophies for best Wisc. Postal History project and the best airmail display; four cups besides ribbons will be awarded for junior exhibits; 4 ribbons for each subdivision will be given in the competitive section.

O. A. OLSON--Pres.

* * * * *

MILWAUKEE COUNTY COUNCIL OF STAMP CLUB NEWS

The 3rd Annual Exhibit and Get-together of the "County Council" February 22, 23, & 24th is history now, but a few statistics may not be out of line. The show opened at 12:15 P.M. Friday, 45 minutes ahead of schedule thanks to A. T. Wood, exhibition chairman, and a host of faithful helpers. Thirteen bourse dealers were on hand and did a brisk business. Many of them inquired about the Green Bay show and most of them will be there.

The banquet Saturday night attracted a record (for the county group) crowd of 97 people. Mr. David Lidman, Stamp Editor of the Chicago Sun, was the principal speaker.

A spirited auction was held Sunday afternoon at which about 75 lots changed hands for about \$100.00.

The exhibit consisted of 27 competitive entries with 102 frames and 6 invitational exhibits with 46 frames.

Winners were as follows:

First Grand Award	Claude W. Degler	Egypt
Second Grand Award	A. T. Wood	Canadian Revenues
Third Grand Award	Charles Benson	Hotel Covers
U. S. Cancellation Award	Kenneth Olson	

First Ribbons went to the following:

U. S. 19th Century	E. Kushbert
U. S. Postal History	K. Olson
British Empire	K. Olson
Foreign	C. W. Degler
Foreign Special Group	A. T. Wood
Precancels--General	K. Olson
Covers--19th Century	C. Benson

Invitational Exhibits

H. E. Keebler	10 frames	U. S. Private perforations
D. B. Laing	10 frames	Early U. S.
C. J. Gruhl	9 frames	Two Cent Lincoln
B. E. Jacobs	8 frames	Early U. S. Cancellations
Dr. S. G. Keller	8 frames	Newfoundland
C. W. Degler	1 frame	Egypt (Unique Mounting)

Judges were David Lidman and A. E. Burke of Chicago and F. A. Lauper of Milwaukee.

H. E. Newman, Vice President of the "County Council" was in general charge of the show, pinch hitting for President E. W. Phelps who is ill.

C. H. Steinhardt, Secretary of the Council assisted with secretarial and financial matters.

MEMORANDUM FOR THE DIRECTOR, FBI

The following information was received from the New York Office on 10/10/54. It is being furnished to you for your information. The New York Office is currently conducting an investigation of the activities of the New York Office and is in the process of obtaining information from the New York Office regarding the activities of the New York Office.

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Very truly yours,
Special Agent in Charge

Enclosed for the New York Office are two copies of a letterhead memorandum dated 10/10/54 and captioned as above. One copy of the letterhead memorandum is being furnished to the New York Office for its information.

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Special Agent in Charge

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WAUWATOSA CLUB HOLDS JUNIOR NIGHT

FLASH!!!!

Thursday April 4 brought forth a fine crowd at the Wauwatosa Philatelic Society's Junior Night Exhibit. About 10 or 12 non-collector parents were on hand as well as the sponsors of two Wauwatosa School Stamp Clubs and about 30 juniors. The judges, Claude Degler, Ed. Fiedler, and Doc Keller had a tough job to pick the best exhibits and finally it was necessary to select five winners (out of fifteen). These exhibits will be sponsored and entry fees paid by the Wauwatosa Club in the junior exhibit at Green Bay. A philatelic quiz contest for the juniors was followed by a "turn the table quiz" with the juniors asking the Seniors the questions. First day covers were given as prizes to all Juniors present. The quality of the exhibits far surpassed anything the Juniors have displayed in previous years and compared very favorably with adult exhibits.

C. A. S.

Notes from the Vice-President

1. Talk up the Convention among your friends.
2. Make up a car pool and drive to the Convention with your fellow collector.
3. Bring your family along---make it an outing.
4. Send in your hotel reservation (Hotel Northland) if not taken care of already.
5. If you or your club have empty frames which will not be used, be sure to bring them along or let the committee know so arrangements can be made to use them.

CARL STEINBLANDT
Vice President

Postmark Collectors Note:

Publication: Straight Line Postmarks of Wisconsin
Size 7 $\frac{1}{2}$ x 10 pointed on all 4 sides
1 illustrated with many drawings and one full size half-tone of a cover.
Describes the three classes of straight line postmarks from the stampless cover days up to the present time. Filled with accurate drawings and data all of which has been checked from many sources.

Compiled by Paul H. Seonitz and Ray Van Handel under the sponsorship of Burleigh E. Jacobs. Will sell for 15¢ copy, and will be placed on sale for the first time at the convention.

A place to deposit stamps for the worthwhile movement "Stamps for the Wounded" will be available and generous donations will be appreciated by Dave Lidman of the Chicago Sun.

THE NATIONAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535
JANUARY 11, 1964

TO DIRECTOR, FBI
FROM SAC, NEW YORK (100-100000)
SUBJECT: [Illegible]
RE: [Illegible]

1. [Illegible]
2. [Illegible]
3. [Illegible]
4. [Illegible]
5. [Illegible]

[Illegible text block containing several paragraphs of information, likely a report or memorandum.]

THE WISCONSIN FEDERATION OF STAMP CLUBS - BULLETIN - APRIL - 1946

* * * * *

The Milwaukee County Council of Stamp Clubs in a meeting on March 21, 1946 voted that the Milwaukee County Council Traveling Cup be awarded for one year to the member club of the W. F. S. C. winning the most points in accordance with the following schedule:

First ribbon-----10 points
 Second ribbon----- 8 points
 Third ribbon----- 5 points
 Fourth ribbon----- 3 points

Additional Points for Grand Awards

First Grand Award-----15 points
 Second " " -----13 points
 Third " " -----11 points
 Fourth " " ----- 9 points

Any special award presented for an exhibit (competitive) which does not also win a grand award----9 points.

Where an exhibitor winning points is a bonafide (paid up) member of more than one WFSC club, each such club shall be credited equally with the full point winning of the member.

Permanent possession of the cup shall pass to the first WFSC club to win the cup three times.

It was also voted that some premium in point values should be given to the smaller clubs in order to stimulate competition for the cup and the following plan is suggested.

1. The total winnings of each club be figured in accordance with the above schedule.
2. That a handicap be added to the score of each club in accordance with a schedule such as follows:

IF YOUR CLUB HAS		SUGGESTED SCHEDULE				
		YOUR HANDICAP WILL BE				
1-10 members		200% added to your score				
11-15	"	150%	"	"	"	"
16-20	"	125%	"	"	"	"
21-30	"	100%	"	"	"	"
31-40	"	75%	"	"	"	"
41-50	"	60%	"	"	"	"
51-75	"	50%	"	"	"	"
76-100	"	40%	"	"	"	"
101-125	"	30%	"	"	"	"
126-150	"	20%	"	"	"	"
151-175	"	10%	"	"	"	"
176-200	"	0%	"	"	"	"

EXAMPLE					
CLUB	# OF MEMBERS	POINT SCORE	ADD'L POINTS HANDICAP	NET SCORE	
A	120	50	30% of 50--15	65	
B	70	35	50% of 35--17½	62½	
C	20	20	125% of 20--25	45	
D	12	15	150% of 15--22½	37½	

1. The first part of the report is a general statement of the purpose and scope of the study. It is followed by a brief review of the literature on the subject.

2. The second part of the report is a description of the methods used in the study. This includes a discussion of the subjects, the instruments used, and the procedures followed. It also includes a discussion of the data collection and analysis methods.

3. The third part of the report is a presentation of the results of the study. This includes a discussion of the findings and a comparison of the results with the findings of other studies.

4. The fourth part of the report is a discussion of the implications of the study. This includes a discussion of the theoretical and practical implications of the findings and a discussion of the limitations of the study.

Table 1				Table 2			
Year	1950	1951	1952	Year	1950	1951	1952
1	100	100	100	1	100	100	100
2	100	100	100	2	100	100	100
3	100	100	100	3	100	100	100
4	100	100	100	4	100	100	100
5	100	100	100	5	100	100	100
6	100	100	100	6	100	100	100
7	100	100	100	7	100	100	100
8	100	100	100	8	100	100	100
9	100	100	100	9	100	100	100
10	100	100	100	10	100	100	100

5. The fifth part of the report is a conclusion. It summarizes the findings of the study and discusses the implications of the findings.