

WISCONSIN

FEDERATION OF STAMP CLUBS

APRIL

1947

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1947 Wisconsin Federation of Stamp Clubs
State Convention

Hotel Schroeder - Milwaukee, Wisconsin

July 11th, 12th, and 13th, 1947

M.E.N.

THE OFFICIAL BULLETIN OF CLUB ACTIVITIES

SECRETARY'S SECTION

CAN YOU HELP US?

The State Historical Society recently wrote to us and furnished a list of the Federation Bulletins which they have in their files beginning with the year 1938. These were given or sent to them by someone (no name mentioned- -but our sincere thanks to him or her- -whichever it may be- -for their thoughtfulness), and now they would like to have any of the issues that they are missing if such are available.

You may recall, that two or three years ago, an appeal was made in one of our bulletins for back issues, so as to complete our Federation files. Although we were fortunate in obtaining a few of the missing issues, there must be someone who would be willing to help complete our file, if they had some way of knowing which issues were still required.

There is no record from which we can tell as to when all the past bulletins were released, so we have prepared the tabulation below to show by an "x" the issues we have and have added an asterisk mark to the x in case an extra copy is required by the Historical Society.

If you can furnish any of the missing issues, they certainly will be appreciated.

Year	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
1932												
3												
4												
5										x*		
6					x*							
7												
8				x*					x	x	x	x
9	x	x	x	x	x*	x*					x*	
40	x		x*			x			x			x
1		x*			x					x	x	x
2			x			x			x			
3												
4						x*				x		
5		x				x			x		x	
6		x		x	x				x			
7	x			x								

ATTENTION CLUB SECRETARIES: Most of the clubs have sent in their dues for 1947, but many have forgotten to include the list of their members, and some of the lists received did not indicate which of the members were Officers. As mentioned in the last bulletin, we want the list for inclusion in the 1947 State Convention Program. The "Program" is printed in advance of the Convention which makes it necessary for us to have the data for all clubs not later than May 1st, 1947. Revisions in the lists will be made after that date, until the time the data is turned over to the printer. We need these lists NOW so we can do some of the advance work that is necessary before the list is given the printer. We want every club to be included in the roster. IS YOUR CLUBS LIST IN?

STAMPS FOR VETERANS:

The data regarding the Stamps for Hospitalized Veterans at Wood, Wisconsin, which was mentioned in the last bulletin, has brought forth some contributions of stamps and also several inquiries on the subject. We are glad to know that some of our State clubs have been interested and are supporting the activity through the National Organization. Some of their members have been doing the contributing on an individual basis. Regardless of how it is being handled, the final results are the same, for each are helping to do something which is very much appreciated by the Veterans who are interested in philately.

PHILATELIC CORRESPONDENCE:

Stamp collectors always welcome correspondence that is carried by commemoratives or non-current stamps. Each collector should use them on all their correspondence, particularly with others who are known to be interested. It is logical that a stamp collector should use them in the nature of a trademark on his correspondence. A number of issues permits a wide variety and with little extra effort there can be kept on hand a small supply for such use.

POSTAL HISTORY PAMPHLET:

Wisconsin Postal History Pamphlet, Issue No. 2, dated February 1947, covering, "County and Postmaster Postmarks of Wisconsin" is an item that each Wisconsin Collector should have regardless of whether they are directly interested in postal history or not. It's six pages contain some beautiful reproductions of postmarks, a listing of known postmarks of Wisconsin which contain the County or Postmaster's name or both, and other data related thereto. Copies can be obtained from Ray Van Handel, 221 Park Avenue, Sheboygan, for 25 cents each. If you failed to get a copy of the No. 1 pamphlet covering, "Straight Line Postmarks of Wisconsin", why not include an additional 15 cents for one of them also?

PUBLISHED WANT LISTS:

The January Bulletin contained a paid advertisement in the form of a want list of Railway Post Office cancellations. Not realizing at the time that others who are interested in the postal history project might be interested in having their want list published, no mention was made of the fact that the Federation had been paid for reproducing it. Several members have inquired about having their list appear and have been informed it would cost \$3.00 per page during my term of office.

We do not like to make a charge for this type of service but it is necessary to do so due to the limited funds in the Federations Treasury. The only reason we have been able to give you as large a bulletin as has been issued each time since last May, is due to most of the work being done for little or nothing. We estimate that a Commercial Letter Service Company would charge as much for reproducing one of the issues as it has cost us to reproduce the last three. No one has made any complaints on this subject, but we feel the information may be of interest to all.

LAST CALL FOR THE EXCURSION:

There is still room for a few more on this excursion to the outstanding philatelic event of a lifetime. If you have not sent in your reservation plan to get it in to E. C. Nielsen before May 1st. If you have a wife, talk her into going as there will be nearly as many of the ladies in the group as there will be men, otherwise, talk one of your fellow philatelist into going. There is not too much time left before May 1st, so get those reservations in now.

DELEGATES TO STATE CONVENTION:

Each club should furnish me the names of two delegates and two alternates who will represent the club at the 1947 WFSC State Convention meeting on Saturday afternoon, July 12th,

in the Hotel Schroeder, Milwaukee. Please let me have the names, as soon as such members are selected. Other members of the club are invited to sit in on the sidelines during the meeting, should they care to attend also.

PRESIDENT'S PARAGRAPHS

The results are in on the mail vote for the 1948 Convention City, and Oshkosh is the Winner!! The Racine Club very graciously stepped aside and voted for Oshkosh, with the stipulation that they would take the convention if the other clubs so voted. During the progress of the voting, some of the members of the Manitowoc Club informally criticized the legality of taking this vote, as they wanted the 1948 convention themselves. Later a written invitation was received, "to be voted upon at the 1947 convention." In view of this development, a formal vote will be taken at the Milwaukee Convention in July to ratify the action of your officers and the results of the mail vote. If any of the clubs have "convention hankerings", get your invitations in now for 1949, and we will publish them in the next bulletin.

We understand O. A. Olson of Green Bay, last years prexy, has been on the sick list but is now home from a two week stay in the hospital. The Dr. said Ole should not try to go to the N. Y. show, but Ole still hopes he may be recovered enough to make it. He says, "I cancelled my proposed visits to Iron Mountain, Escanaba, Manitowoc and Sheboygan for April, but I will be at the Milwaukee convention for sure." Looks like we will have to appoint him as a Special Travelling Representative for the Federation. He sure gets around. Best wishes Ole, for a speedy recovery from all WFSC.

Plant for the Milwaukee Convention are now going "in high" as evidenced by announcements elsewhere in this bulletin. Be sure to enter an exhibit and plan to attend. Don't forget the Junior Division of the Exhibition. Verne Kaub, "Chief Hinge Licker" of the Footloose Filatelists has announced that four trophies will be awarded to Junior Exhibitors again this year. So plan a Junior Night at your club and send the best exhibits to the State Show. Many clubs sponsor these exhibits, paying the entry fees and arranging for transportation and banquet tickets for the local winners. No better investment can be made to protect the value of your collection, for the junior collector of today is the serious adult collector and prospective purchaser of tomorrow.

Charles Peirce has an idea, that someone from the Federation should take color movies at the Centenary show. He has the blessing of H. L. Lindquist on this project and now need only a movie camera enthusiast to take the pictures. If you are interested or know someone who might be, please have them contact Charlie at 330 Main Street, Sheboygan.

1946-47 OFFICERS OF THE WISCONSIN FEDERATION OF STAMP CLUBS

PRESIDENT - Carl H. Steinhardt, 2165 N. 68th St., Wauwatosa 13, Wis.
VICE PRESIDENT - Charles J. Peirce, 330 Main St., Oshkosh, Wis.
SECRETARY-TREASURER - Melvin E. Newman, 3065 N. 51st St., Milwaukee 10, Wis.
NORTHERN REGIONAL VICE PRESIDENT - Lyle A. Hobbs, 1402 Columbus St., Manitowoc, WI
SOUTHERN REGIONAL VICE PRESIDENT - W. Leigh Clunie, 1435 Owen Ave., Racine, Wis.
NAT'L FEDERATION REPRESENTATIVE - Burleigh E. Jacobs, 1721 N. 69th St., Wauwatosa 13, Wis.

CLUB NEWS

FOUR LAKES POSTER CLUB - MADISON: Meets every third Saturday evening each month at the home of one of the members, each member taking turns in having the meeting. For the first time in the clubs existence all officers are women. Mrs. V. Kaub is President, Mrs. B. G. Jennings, Vice President, and Mrs. C. Hilliard, Secretary-Treasurer.

LAKE COUNTY PHILATELIC SOCIETY - WAUKEGAN: Meets the second and fourth Tuesday of each month at 8:00 P.M. at U.S.O. Center, 218 Madison Street. Present officers are Merle Kaufman, President, Miss Phebe Booth, Vice President, and George Lindhardt, Secretary-Treasurer.

A stamp exhibit will be held May 2nd, 3rd, and 4th, in the Karcher Hotel, and all Federation members are invited to attend. A banquet will be held on Saturday evening at which awards will be made to the winners of the various exhibits.

OSHKOSH PHILATELIC SOCIETY: The 17th Annual Banquet at the "Showboat" on Sunday evening, February 16th, was attended by nearly 40 members and guests. Among the guests, in addition to "Pa" Roberts, the principal speaker, were the following Federation officers: Carl Steinhardt, Lyle Hobbs and Mel. Newman. "Pa" Roberts interesting talk was, "Social Contacts of a Hobbyist Away From Home."

ROCKFORD STAMP CLUB: This club will have their Annual Exhibit Banquet, and Bourse Saturday and Sunday, April 19th and 20th.

SHEBOYGAN STAMP CLUB: At the annual election, February 5th, the following were elected to serve as officers for the year 1947. Jack Kline, President; Robert Van Handel, Vice President, and Ray Van Handel, Secretary-Treasurer.

WAUPACA PHILATELIC SOCIETY: Officers of this club for the year 1947 are as follows: Ed. Hart, President; Dave Shambeau, Vice President; and Johnny Hanson, Secretary-Treasurer.

WOOD STAMP COLLECTORS CLUB: Meets the second and fourth Mondays each month from 7:15 P.M. to 8:45 P.M. in the recreation hut at the Veterans Administration Center, Wood, Wisconsin. Present officers are John S. Faculjak, President; Al. Newath and Charles Parker, Vice Presidents; Nick Cendreta, Secretary, and Wilson Christenson, Reporter.

The Milwaukee Philatelic Society--the host club of the 1947 Wisconsin FEDERATION OF STAMP CLUBS Sixteenth Annual Convention--has furnished the following information:

CONVENTION NOTES

Plans for the Sixteenth Annual Wisconsin Federation of Stamp Clubs State Convention, honoring the centenary of the United States Postage Stamp, are rapidly taking shape, and developments up to the present writing indicate that the Committee has

every intention of making this the most outstanding State Convention in the history of the Federation.

The well known Hotel Schroeder in Milwaukee will provide its spacious banquet hall and the adjoining suites of rooms for the scene of all the activities, from July 11th to 13th.

It is planned to get the Convention under way on Friday afternoon, July 11th, when the exhibition and bourse will be officially opened. While plans for the program have not yet been completed, it is certain that there will be a banquet on Saturday evening, followed by an auction, and also a card party for the ladies. The annual business meeting of the Wisconsin Federation of Stamp Clubs will be held Saturday afternoon.

Keen interest has already been shown in the annual exhibition, and a very fine lot of exhibits are assured. Member clubs are preparing to try to win the Milwaukee County Council's Traveling Cup, which will go to the club winning the highest number of grade points in the exhibition. In order to enable the smaller clubs to compete on an equitable basis with the larger ones, the Milwaukee County Council has set up a system of handicapping so arranged that the smaller the club's membership, the greater will be the number of points which will be added to its score.

Rules and information governing the exhibition, as well as entry blanks are included in this bulletin. Additional copies may be secured from your local secretary, or from Melvin E. Newman, Secretary of the WFSC, or Claude Degler, Secretary of the Exhibition Committee, 2114 N. 49th Street, Milwaukee 8, Wisconsin.

Mr. Clarence R. Martin has been appointed General Chairman, and can be reached at 8119 Chestnut Street, Milwaukee 13, Wisconsin. The Exhibition Chairman is Albert T. Wood, Route 8, Box 850-F, Milwaukee 13, Wisconsin. The Bourse Chairman is Mr. Claude W. Degler, 2114 N. 49th Str., Milwaukee 8, Wisconsin, who should be contacted in all matters pertaining to the Bourse. The Advertising Chairman will be Capt. Henry H. Hunter, 1807 So. 29th St., Milwaukee 4, Wisconsin.

Out-of-town guests who will desire room accommodations at the Hotel Schroeder should communicate directly with the hotel. An ample supply of rooms has been assured, but such reservations should be made as promptly as possible, since the congested hotel conditions are not yet completely cleared up.

SECRETARIES OF THE VARIOUS CLUBS, PLEASE NOTE: The Committee intends to list in the Annual Program the names and addresses of all bona-fide members of all of the member Stamp Clubs. This will make the Program a permanent directory which will be of inestimable value to members wishing to communicate with each other. Please send in your list of membership, with correct names and addresses as soon as possible, since considerable typesetting and proofreading are required.

WISCONSIN FEDERATION OF STAMP CLUBS
16th Annual - The Centenary Convention
Milwaukee, July 11-13, 1947

RULES AND INFORMATION GOVERNING THE EXHIBITION

The Exhibition is open to all members of all clubs which are affiliated with the Wisconsin Federation of Stamp Clubs. Each Junior Exhibit must be sponsored by a member club. All material exhibited must be the bona-fide property of the exhibitor.

The exhibitor may choose the section and group under which he wishes to compete, but the Exhibition Committee shall have the right to correct obvious errors of classification made by the exhibitor.

Since the exhibition space is limited, not more than ten frames will be accepted from any exhibitor in any group, although the exhibitor may enter additional frames in other groups.

There will be four Grand Award Ribbons and 78 regular award ribbons, consisting of First, Second and Third place ribbons for each group of each section. There will also be fourth award ribbons for those groups having a sufficiently large number of entries. However, the judges may withhold any or all of the regular awards if the number of entries in any group is insufficient or the quality of the exhibit is, in their opinion, below a reasonable standard for State exhibitions. In addition there will be 12 Junior Exhibit Awards consisting of 4 First, 4 Second and 4 Third place ribbons.

The following Trophies will be awarded:

First, Second, Third and Fourth Grand Award trophies, donated by the host club.

The President's Trophy, donated by President Carl Steinhardt, to be awarded for the precancel exhibit judged the most interesting to the non-precancel collector.

The Milwaukee County Council of Stamp Clubs Traveling Cup, to be presented to the club winning the greatest number of points, in accordance with the handicap schedule.

An Air Mail Award, donated by Milwaukee Air Mail Society and to be given to the best exhibit of air mails.

Four Junior Cups, donated by the Footloose Philatelists, to be awarded to the first and second best of both the Junior-junior and the Senior-senior groups.

All entry blanks and fees must be postmarked not later than June 30th. However, the amount of exhibit space is limited, and after this space is assigned, the Committee will have no choice but to close the entries sooner. Assignment of space will be started on June 10th. GET YOUR ENTRY IN EARLY.

Entry fees will be 35¢ per frame. The standard frames are 24" wide by approximately 28" high. All frames will be placed vertically. Frames which vary greatly from this standard size will be placed as advantageously as possible, but the Committee cannot guarantee to place them together with other exhibits of the

same group. Fees for the Junior Class will be 25¢ per exhibitor for the first frame and 10¢ for each additional frame.

Exhibits must reach the Committee not later than 10:00 P.M., July 10, for Milwaukee Co. exhibitors and not later than 12:00 noon, July 11, for all other exhibits. If late, or for any reason any entry cannot be accepted, the fees will be returned.

All exhibits shall remain in place until the close of the convention at 5:00 P.M. Sunday, July 13th, since the method employed for fastening the frames together makes it impossible to remove individual frames earlier.

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Final Notice -- Excursion - Reservations to New York to attend the Centenary International Philatelic Exhibition. Those who still desire to go, should send in their reservations before closing date, which is May 10th. Word has been received that reservation for the Banquet must be made in advance. Those who will attend should send in their check of \$7.50 per person, made payable to Erwin C. Nielsen, 735 N. Water St. Your banquet ticket will be given you May 18th.

We leave for Chicago 12-Noon, May 18th from the Milwaukee Road Depot, located between 3rd and 4th St., one half block south of Michigan St. Be there not later than 11:30 A.M.

Erwin C. Nielsen

Chairman

CLASSIFICATION OF EXHIBITS

Competitive Class

Section I - United States and Possessions

- a) Nineteenth Century
- b) Twentieth Century
- c) Revenues
- d) Postal History and Postal Cancellations
- e) Specialized Study of any Stamp or Issue of Stamps
- f) Any Other Group Not Otherwise Listed or Classified

Section II - Foreign

- a) Great Britain, its Dominions and Colonies
- b) European Countries and Their Colonies
- c) Pan-American Union, except U. S.
- d) Any Other Foreign Country
- e) Any Stamp Issue or Specialized Group Not Otherwise Classified

Section III - Airmails

- a) United States Stamps and Covers
- b) World-wide Stamps and Covers
- c) Specialized Groups, including FAM, CAM, Crash Covers, Specialized Specialized Studies, etc.

Section IV - Precancels

- a) Bureau Prints
- b) General

Section V - Covers

- a) United States Prior to 1920
- b) United States 1920 to 1947
- c) Foreign Covers
- d) Specialized Collections, such as F.D., Cachet, Hotels, etc., but excluding Airmails

Section VI - Topical

- a) Collections Arranged by Topics, such as Ships, Animals, Science, Science, Art, etc.
- b) Collections from Different Countries Covering the Same Event, or Honoring some Personage or Institution

Section VII - Christmas Seals

- a) Poster Stamps
- b) Philatelic Seals
- c) Meters
- d) Etc.

Section VIII - Wisconsin Postal History Study

- a) State-wide
- b) County
- c) City

Section IX - Juniors

- a) 7th - 9th Grade Inclusive - United States
- b) 7th - 9th Grade Inclusive - Foreign
- c) 10th - 12th Grade - United States
- d) 10th - 12th Grade - Foreign

ENTRY BLANK

WISCONSIN FEDERATION OF STAMP CLUBS

16th ANNUAL - THE CENTENARY CONVENTION - JULY 11-13, 1947

Hotel Schroeder - Milwaukee

Mr. A. T. Wood, Chairman,
Exhibition Committee
Route 8, Box 850-F,
Milwaukee 13, Wisconsin.

	Amount Enclosed
Entry Fee - 35¢ a Frame	\$ _____
*Frame Rental @ 25¢ each	\$ _____
Total	\$ _____

I herewith make application to enter my collection of stamps in the Milwaukee Exhibition, for which kindly reserve space for me.

I will show _____ frames, for which I enclose the entry fee of thirty-five cents per frame.

I intend to enter my frames in the following class, in accordance with the Exhibition Classification. _____

I belong to the following stamp clubs, all of which are members of the Wisconsin Federation of Stamp Clubs _____

I understand that every reasonable precaution will be taken for the safeguarding of the exhibits while in the possession of the Exhibition Committee, and that guards will be maintained on duty at all times while the exhibition is in place. I understand, however, that no responsibility of any kind or character attaches to the Hotel Schroeder, The Wisconsin Federation of Stamp Clubs, the Milwaukee Philatelic Society, or any member, committee or employee thereof, for loss or damage to any material submitted or exhibited, arising from any cause or reason whatsoever.

I agree to abide by the rules approved for your exhibition, and to accept the decision of the duly appointed judges as final.

Signed _____

Address _____

Date _____, 1947

Town _____

INSTRUCTIONS:

Make out a separate entry blank for each group you wish to enter. Get your entries in as soon as possible, since the exhibit space is limited.

*The Committee will have a limited number of frames available, at a rental fee of 25¢ per frame. If you wish to rent frames, reserve them at once, enclosing the rental fee.

The Committee regrets that it will not have time to mount the material for you, but room will be available where you can prepare the frames yourself.

JUNIOR EXHIBIT APPLICATIONS should be made out on special entry blanks provided for that purpose.

JUNIOR ENTRY BLANK

WISCONSIN FEDERATION OF STAMP CLUBS

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Hotel Schroeder - Milwaukee

A. T. Wood, Chairman,
Exhibition Committee,
Route 8, Box 850-F,
Milwaukee 13, Wisconsin.

Amount Enclosed.

Entry Fee @ 25¢ \$ _____
Add'l Frame Fees @ 10¢ \$ _____
Total \$ _____

The _____ Stamp Club, being an accredited stamp club of the Wisconsin Federation of Stamp Clubs will sponsor the following Junior Exhibits, and wishes to reserve space for the same.

Name,	Address,	City	Jr-Jr or Sr-Jr Class	No. of Frames
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The entry fee of 25¢ for the first frame of each exhibitor, and 10¢ for each additional frame of each exhibitor is enclosed herewith.

Signed _____ Stamp Club

per _____ Secretary.

Address _____

Date _____, 1947.

Town _____

Instructions:

If your club cannot give the entire information requested herein at this time, then designate simply the number of entries and frames you wish and submit the balance of the information as soon as it becomes available.

DO NOT MISS: The Wisconsin Federation of Stamp Clubs Excursion to New York. If You Do, You Will Be Sorry! Never A Dull Moment! Listed Below are Some of the Highlights of the Centenary Exhibition.

MONDAY, MAY 19th

Exhibit Opens -- 10:00 AM
All-American Day -- Bronx Day

Luncheon (Ladies Only) -- \$3.001:00 PM
 Sherman Billingsley's Famous Stork Club -- 3 E. 53rd St.
Rockefeller Center Guided Tour -- \$1.053:30 PM
 30 Rockefeller Plaza

TUESDAY, MAY 20th

Exhibit Opens -- 10:00 AM
Brooklyn Day -- British Empire Day

New York Zoological Park -- \$0.1211:00 AM
 Escorted Tour -- (Group leaves Exhibit Hall at 11 AM)
Dinner Party and Floor Show -- \$4.77 6:30 PM
 Billy Rose's Celebrated Diamond Horseshoe -- 236 West 46th St.
 "Venus on the Half Shell"

WEDNESDAY, MAY 21st

Exhibit Opens -- 10:00 AM
Manhattan Day -- Switzerland Day

Theatre Party -- \$3.60 -- Matinee2:30 PM
 "Annie Get Your Gun," Ethel Merman -- Imperial Theatre -- West 45th St.
Jury Dinner 6:30 PM
 New York Athletic Club -- 7th Ave. & 59th St.
Hayden Planetarium -- \$0.65 8:00 PM
 New York's famous Astronomical Show -- Central Park West & 81st St.

THURSDAY, MAY 22nd

Exhibit Opens -- 10:00 AM
Queens Day -- Airmail Day

Aero Philatelists9:00 PM to 12 Mid.
 Open House -- Collectors Club -- 22 East 35th St.
About the City Tour -- \$1.00 (Approx.)2:00 PM
 Sightseeing Highlights -- Bus Leaves Exhibit Building
Dinner Party and Floor Show -- \$5.026:30 PM
 The Latin Quarter -- Broadway & 48th St.

ROOMS ROOMS ROOMS

YES! We have them reserved. Your choice of room with Double Bed or Twin Beds at \$6.50 and \$7.50 Per Day. It is now up to you to join the Group and fill up that Coach. We have done our share, NOW YOU DO YOURS! Put your Club and the Wisconsin Federation of Stamp Clubs as an outstanding Organization.

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Luncheon (Ladies Only) -- \$3.00 1:00 PM
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Rockefeller Center Guided Tour -- \$1.05 2:30 PM
30 Rockefeller Plaza

TUESDAY, MAY 20TH

Exhibit Opens -- 10:00 AM
Brooklyn Day -- British Empire Day

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Escorted Tour -- (Group leaves Exhibit Hall at 11 AM)
Dinner Party and Floor Show -- \$4.75 6:30 PM
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Aero Philatelist 9:00 PM to 12 Mid.
Open House -- Collectors Club -- 22 East 35th St.
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The Latin Quarter -- Broadway & 14th St.

ROOMS ROOMS ROOMS

YES! We have them reserved. Your choice of room with Double Bed or Twin Beds at
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Federation of Stamp Clubs as an outstanding Organization.