



WISCOPEX 2022

Hosted by the Fond du Lac Stamp Club

April 9-10 – 10 a.m. to 5 p.m. (Sat.) and 10 a.m. to 3 p.m. (Sun.)

Retlaw Hotel, One North Main St., Fond du Lac, WI

PROSPECTUS FOR EXHIBITORS

IMPORTANT INFORMATION – DATES – TIMES

- Submit entries early – exhibit space reserved on a first-come, first-served basis
- Exhibits Chairman – John Paré, 405 Perimeter Rd., Mount Horeb, WI 53572
608-852-7358, pare16@mhtc.net
- March 28 – closing date for receipt of Entry Form
- March 28 – title/plan page and/or synopsis due (optional for Youth competition)
- April 4 – latest date for receipt of exhibits to be mounted by Exhibits Committee
- April 8* – owner or owner-agent mounting begins
- April 9 (9:30 a.m.) – all exhibits must be mounted
- April 9 (6 p.m.) – Awards Banquet (social hour at 5 p.m.)
- April 9 (2 p.m.) – Judges' Critique at the frames
- April 10 (3 p.m.) – exhibit dismounting begins

*late afternoon or as soon as exhibit frames are up and security is available

ELIGIBILITY

1. All adult exhibitors must be either a member of a WFSC member club or a WFSC member-at-large. Any Wisconsin youth (18 or under) is eligible to exhibit regardless of philatelic affiliation. Youth will be judged in the **Youth Division**.

2. Best of Show exhibits from WISCOPEXes 2017-21 are not eligible for the WISCOPEX 2022 **Open** competition unless there is a minimum of 20 percent change, defined as reworking, additional material, philatelic knowledge and research, attested to by the exhibitor.

EXHIBITS AND FRAMES

1. All exhibited material must be the property of the exhibitor and must be authentic or otherwise clearly identified.

2. All exhibits must be mounted on 8½-inch by 11-inch or 11-inch by 17-inch pages. Use of sheet protectors is required. Pages must be numbered consecutively on the reverse side and include the name and address of the exhibitor.

3. Each frame holds 16 pages.

FEES AND ENTRY PROCEDURES

1. Exhibitors must complete an Entry Form. A separate form must be completed for each exhibit. Entry forms and fees must be received no later than March 28, 2022. Checks must be made payable to the Fond du Lac Stamp Club. Send entry forms to the WISCOPEX Exhibits Chairman John Paré, 405 Perimeter Rd., Mount Horeb, WI 53572, 608-852-7358, pare16@mhtc.net.

2. Exhibit space will be reserved on a first-come, first-served basis.

3. In case exhibit space is exhausted, later entries will be returned immediately. The exhibits chairman reserves the right to accept or reject entries for any reason and to limit the size of exhibits to encourage maximum participation.

4. Exhibit frames fees are \$12 for the first frame and \$8 for each additional frame (including Division V non-competitive exhibits). There is a \$10 fee for any exhibit that is less than 16 pages. Youth exhibits are free.

5. Confirmation of exhibit acceptance will be made to each applicant. The exhibitor must provide a Title/Plan Page and/or a Synopsis to Exhibits Chairman John Paré by March 28, 2022. Copies will be distributed to judges prior to the show. This requirement is optional for youth and non-competitive four- or eight-page exhibitors. The documents may be sent via U.S. Postal Service or email.

LOGISTICS AND LIABILITY

1. All exhibits to be mounted by the Exhibits Chairman must be in the hands of the chairman by April 4, 2022. Such exhibits should be turned over to the exhibits chairman or mailed to the address listed under FEES AND ENTRY PROCEDURES 1.

2. Exhibits will be received and held at the owner's risk and exhibitors must provide their own insurance. All reasonable precautions will be taken for the safety of the

exhibits and no liability shall attach to the Fond du Lac Stamp Club, the Wisconsin Federation of Stamp Clubs, and the Retlaw Hotel – their officers, members, employees or volunteers – for any loss or damage whatsoever to material submitted for exhibit.

3.. All mounting of exhibits must be completed by no later than **9:30 a.m.** on April 9, and no exhibit may be removed from the frames prior to 3 p.m. on April 10.

4.. Entries will be returned as soon as practicable after the close of the show to those exhibitors requesting return by mail. Exhibitors should specify instructions for the return of their exhibits and enclose remittance to cover these charges. There are places to communicate these instructions on the Entry Form.

EXHIBIT DIVISIONS

I. Open: A minimum of two frames. (Only these exhibits are eligible for the Best of Show award, the winner of which may compete for the WISCOPEX **2023** Champion of Champions award.)

II. Single-Frame: Single frames are a maximum of 16 pages.

III. Youth: Youth entries must be entered by persons 21 years old or younger. Youth exhibits are judged separately from other exhibits. The same rules and standards, other than WFSC membership, apply to youth. Pages in each frame may be 8 or 16. A parent or guardian must sign the Entry Form for youth aged 17 and under.

IV. Non-competitive Four- or Eight-pages: Intended for beginning exhibitors.

V. Non-Competitive: As the name implies, these exhibits will not be judged.

JUDGING

1. The jury will consist of at least two judges, at least one of whom will be accredited by the WFSC. All jury decisions will be final.

2. Exhibitors will be notified of the date and time of the judges' critique of exhibits prior to the show date.

3. Judging and awards will comply with the Rules for Annual Exhibitions as communicated by the Wisconsin Federation of Stamp Clubs Standing Committee on Exhibitions.

AWARDS

1. Open
one Best of Show
unlimited first-, second-, and third-place ribbons
2. Single-Frame
unlimited first-, second-, and third-place ribbons
4. Youth
one Youth Best of Show
unlimited first-, second-, and third-place ribbons

5. Special Awards donated by various philatelic organizations/individuals will be offered. Judges will determine which exhibits receive the awards according to criteria specified by the donors. Special awards will be presented at the awards ceremony scheduled at 6 p.m.

6. Roland Essig Most Popular Exhibit Award – all exhibits eligible. Voting will be tallied at 5 p.m. on April 9.