

# WISCOPEX 2023

Sponsored by the Wisconsin Federation of Stamp Clubs  
May 6-7 – 10 a.m. to 5 p.m. (Sat.) and 10 a.m. to 3 p.m. (Sun.)  
Hotel Retlaw, One North Main St., Fond du Lac, Wis.

## GENERAL ENTRY FORM

(See separate form for Non-competitive Two-, Four-, and Eight-page entries)

**Entries due April 29, 2023**

Mail to: John Paré, 405 Perimeter Rd., Mt. Horeb, WI 53572, 608-852-7358, [pare16@mhtc.net](mailto:pare16@mhtc.net)

Please enter the following exhibit in competition, subject to the rules and regulations as stated in the Prospectus to which I agree:

EXHIBIT TITLE \_\_\_\_\_

EXHIBIT DESCRIPTION \_\_\_\_\_

DIVISION:    \_\_\_ I -- Open                    \_\_\_ II -- Single Frame  
                  \_\_\_ III -- Youth                    \_\_\_ IV -- Non-competitive

(Divisions I, II, V) Total number of frames requested (\$12 for first and \$8 for each additional) \_\_\_\_\_

(Division III Youth) Number of frames (or portion of a frame) requested at no cost \_\_\_\_\_

Number of pages in exhibit (minimum 8) \_\_\_ Age of exhibitor as of May 6, 2023 \_\_\_\_\_

Exhibit will be delivered by: Exhibitor \_\_\_\_\_ Agent \_\_\_\_\_ Mail w/Exhibits Comm. as agent \_\_\_\_\_

Exhibits will be returned by: Exhibitor \_\_\_\_\_ Agent \_\_\_\_\_ Mail w/Exhibits Comm. as agent \_\_\_\_\_

\*I designate \_\_\_\_\_ as my agent authorized to deliver and receive my exhibit.

If no agent is listed, it will be the WISCOPEX 2023 Exhibits Chairman.

Amount enclosed for frame fees (\$12 first, \$8 each additional)                    \$ \_\_\_\_\_

Amount enclosed for return postage and insurance                    \$ \_\_\_\_\_

Total enclosed (checks payable to Wisconsin Federation of Stamp Clubs)    \$ \_\_\_\_\_

I am a member of the \_\_\_\_\_  
*List all WFSC clubs to which you belong for the purpose of determining the WFSC Club Award.*

Check here if you do not want your name to appear in the show program \_\_\_\_\_

Name & address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of parent/guardian for Youth exhibitors aged 17 and under \_\_\_\_\_

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## NON-COMPETITIVE TWO-, FOUR-, and EIGHT-PAGE ENTRY FORM A separate entry form is required for each exhibit

**Entries due April 29, 2023**

Mail to: John Paré, 405 Perimeter Rd., Mt. Horeb, WI 53572, 608-852-7358, [pare16@mhtc.net](mailto:pare16@mhtc.net)

Please enter the following exhibit, subject to the rules and regulations as stated in the Prospectus to which I agree:

EXHIBIT TITLE \_\_\_\_\_

DIVISION IV – Number of pages in exhibit (circle one) 2 pages 4 pages 8 pages

Exhibit will be delivered by: Exhibitor \_\_\_\_\_ Agent \_\_\_\_\_ Mail w/Exhibits Comm. as agent \_\_\_\_\_

Exhibits will be returned by: Exhibitor \_\_\_\_\_ Agent \_\_\_\_\_ Mail w/Exhibits Comm. as agent \_\_\_\_\_

\*I designate \_\_\_\_\_ as my agent authorized to deliver and receive my exhibit.

If no agent is listed, it will be the WISCOPEX 2023 Exhibits Chairman.

Entry fee: \$10 for first exhibit; no fee for each additional exhibit \$ \_\_\_\_\_

RETURN POSTAGE REQUIRED: Amount enclosed for return postage and insurance \$ \_\_\_\_\_

Total amount enclosed (checks payable to the Wisconsin Federation of Stamp Clubs) \$ \_\_\_\_\_

I am a member of the \_\_\_\_\_

*List all WFSC clubs to which you belong for the purpose of determining the WFSC Club Award.*

Check here if you do not want your name to appear in the show program. \_\_\_\_\_

Name & address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of parent/guardian for exhibitors aged 17 and under \_\_\_\_\_

This exhibiting category is specifically set up to encourage Wisconsin collectors to share their philatelic material and to promote the hobby to the public by making them aware of the wide range of collecting interests that can be depicted and used to tell a story.

The exhibit should have a title, some text on each page to help tell the story or explain the philatelic material being shown. Depth of research and quality/selection of material is important. Creativity is encouraged -- a unique idea, first versus third person, humor, presentation (mounting layout, paper, fonts), etc. Have fun with your stamps!

These exhibits are not judged.